Ogden Standard



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OPENING THE DOORS TO THE VISITORS.

On Friday the Eagles' lodge offered its home on Grant avenue to the committee on entertainment, and the Woodmen of the World declared its intention to swing wide its doors to the strangers who are their possession the American wire local governments in the territory inhere during the Golden Spike celebration. This is the right spirit less experts sat down to await the re- habited by the Moros are administered and is a reminder of the excellent work of the Elks of Ogden when, ply. This came in due course and was by both Christian Filipinos and Moros, during the influenza epidemic, they gave their beautiful building to easily received by the American operthe sufferers of that disease.

When occasion demands, all our clubs and organizations should weak and also that the German ampli- partment of Mindarao and Sulu, 'nov keep open house. It is doing a community service which will bring fiers have been surpassed by those of obtain throughout the Mohammedan rich returns in good will, and even in dollars.

By the way, Ogden should not attempt to make money out of this sult was that the Germans never recelebration. The guiding idea should be to welcome in a most generous way the people who are to be here.

The strangers who are coming, and the old-timers who are to renew up the message three days and then order existed at the close of the year the acquaintances of their youth, should be hospitably received and sent it through in perfectly good Ger. throughout the non-Christian promade to feel at home. In the old days, there was no place where hos- man to the Nauen tower ,adding, 'So vinces. No band of outlaws exists in pitality was more gracious than in Utah, and it would be a delightfui sorry, old man, your amplifiers are non-Christhian territory." experience for the old people who are returning to find that all of the Nauen tower operator was a good er area of land under cultivation kindness and thoughtfulness had not disappeared with the passing of enough sport to acknowledge the mestamong the non-Christian population

There was a time in the west when travelers were welcomed wher- African station since. ever they stopped over night. Doors were not locked and pantries were not closed. The strangers simply made themselves known and just the same." participated in the comforts of the home.

Even from a monetary standpoint it would pay Ogden to do the extraordinary by offering entertainment and accommodations with the least possible tax, for Ogden today needs advertising more than any other attention. The aim should be to bring in a great body of people and then send the visitors home with pleasant memories.

Keeping the arrivals in the best possible frame of mind, while explaining to them Ogden's present developments and future possibili- the delegates have issued a statement ties, would bring back to Ogden a rich endowment.

COMMUNITY SINGING.

Nothing so quickly brings back the days of yore as the old songs of posed by the government of the United the old days. And so when Lester Hinchcliffe announced that during States as necessary prerequisites to the celebration there would be community singing with the melodies the granting of our independence have of long ago included. The Standard was pleased, knowing that no one been fulfilled, namely, that a stable state won the confidence of the Fill thing proposed would so delight the old-timers as the songs of their sold-timers as the sol youth.

Lately a local play house had a group of singers who were sup- the logical sequel, the inevitable conposed to give the old songs, but they were from the South and lim-sequence to the stand taken by the ited their efforts to the negro melodies, which were enjoyable, but United States in the recent world war. a western audience would most welcome the songs of the plains of of the conditions in the islands which the early days on the frontier and in the mining camps and on the rail- furnish ground for the assertion that road.

"Ben Bolt" had such charm that when it was revived a few years which will be maintained under an inago as part of a play, the production instantly became popular.

'Way Down East," presented twenty years ago, had a quartetie of harmony which rendered the "Old Oaken Bucket" with such soul which in practice was maintained that the play was always assured a large audience.

which attach to home-to the home of memory.

YANKS EQUAL TO ALL TASKS.

s illustrated by the discovery of a tower near Berlin, and after a long in- modest resources they oversubscribed

wireless plant in Africa. The officers of one of the giant radio plants con-Philippines and thereby supported the ducted by the American army of occu American flag, but went even further. How cleverly the Germans had pation had their suspicions aroused They placed their national guard at planned to carry on the war and how by the nature of the messages which the disposal of the federal government the Philippines will be given an opfar reaching were their preparations were being sent cut from the Nauen for service in Europe, and out of their portunity for education.

sion that the German government was contributed liberally to the Red Cross communicating with some foreign sta- and they offered a submarine and a detion. Working on that theory, they fi- stroyer to the United States. nally discovered that in the mass of news and propaganda emanating from ernment had been steeped in intrigue

ators. Not so with the Nauen tower ceived the message.

The officer in charge of the Ameri-

FILIPINO APPEAL FOR INDEPENDENCE.

A large delegation of intelligent Fill pinos is in the United States, laboring to obtain the independence of the islands, and, within the past few days, in which they present two main reasons why complete self-government should be granted at this time. They

"In the first place, the condition imgovernment may be established in the ognition of Philippine independence is

there is now a stable governmen! dependent Philippine government. Peace and order reigned throughout wholly by Filipino officials. During the The old songs are always soulful because they recall the sentiments war the United States had to call practically every American soldier from only kept peace and order during this time within the boundaries of the

vestigation they came to the concla- their quota of every liberty loan, they

"It has been generally asserted by

opponents of Philippine independence the Nauen tower was a code. Further, that if the government of the Philipit developed that these code messages pines were placed in the hands of the were addressed to a station in Africa. Filipines, some of the non-Christian Once the Americans had worked out inhabitants of the islands, the Moros, the code it was easy to decipher the would resist that government, and the messages, which, I was told, really rest of the pagans would be abused were harmless, but the German gov- and mistreated by their Christian countrymen. For the last three years for so long that it was second nature these less fortunate Filipinos, number to go the longest way around if there ing only 500,000 out of the population At any rate, having the messages in aged by the Christian Filipinos. The It seems that the waves were very ported Governor Carpenter of the dethe American radio service. The re- Philippine territroy.' In the annual re-Philippine Islands to the secretary of can station is a bit of a wag. He held appears 'Peace and continuing good not up to the Yankee ones,' and the more schools, better roads, and a largsage. Nothing has been heard of the than ever before. All this took place under the administration of the sec-The Yankee works less spectacularly retary of the interior, Mr. Palma, a than the Teuton, but "he gets there, Filipino, who is the highest official in the Philippine government in charge

"There are also some critics who as sert that once the strong hand of the United States is withdrawn from the abandoned. Such critics of course forislands, one of the most insistent reeducation and that amongst the fire critics further forget that the United pinos among other things because of the policy of furthering popular education, and in this respect all American administrators found from the

"Filipino parents, in order to provide as an indication of the fate of education in Filipino hands, mention may session of the Philippine legislature, a the Philippines and the Filipinos not legislature composed entirely of Fid pinos, the largest single appropriation for educational purposes was voted has been devised whereby inside of six years every child of school age in

> "There are several provisions in the league of nations which have already been successfully applied in the Philippines. Let it be said to the glory of America, that she was the first nation to apply the principle of trusteeship in the treatment of a colony, that she has governed the Philippines is a disinterested trustee for civilization with the liberation of the Filipino people, not their exploitation, as the sole end

WHAT ARE THE "WILD REDS" SAYING?"

(With Apologies to "What Are The Wild Waves Saying?")
What are the "Wild Reds" saying? Come, winds of the North and tell; How the Russian steppes are dripping With the coze and stench of Hell. These chill winds, these ill winds,

That blow from the North today; Bring they of cheer, or only fear,— Come, what do the "Wild Reds" say?

What are the "Wild Reds" saying? Come winds of the East, and tell; Blow us in milder accents

The news of the awful Hell. These miid winds, these wild winds, That rise from the Eastern way; To bleed the earth, for all it's worth-What do the "Wild Reds" say?

What are the "Wild Reds" saying? Winds of the North and South With venom in his nostril And sugar in his mouth. These cream-winds, these dream-winds,

Creeping their serpentine way,

From cactus field, where woe and Come, what do the "Wild Reds" say? What are the 'Wild Reds' saying? Winds of the West and East-

Flapping their scarlet banner Astride a swaggering beast; These red flags, these red rags-What have they got to tell? How fires are kindled—how nations

dwindle Into the depths of Hell.

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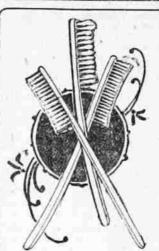
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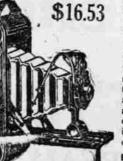


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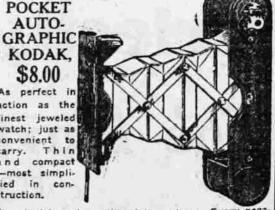


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